

Sunday November 15, 2026
Twenty-fifth Sunday after Pentecost
St. Paul's Anglican Church, Uxbridge

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Land Acknowledgement
It is a great privilege to gather, share stories of faith, and worship God together on this beautiful territory, which we now know as Township of Uxbridge. This has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and her waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties for this land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as her stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude ***Song of Peace*** Langlais

THE GATHERING OF THE COMMUNITY

(please stand)
Processional Hymn ***O Praise the Gracious Power (vv. 1, 2, 5, 6)*** **CP 396**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People: And also with you.

Collect for Purity

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria **CP 702**

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have Mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the holy spirit, in the glory of God the Father. Amen.

Kyrie **CP 687**

Cantor:	Kyrie eleison	***People:***	***Kyrie eleison***
Cantor:	Christe eleison	***People:***	***Christe eleison***
Cantor:	Kyrie eleison	***People:***	***Kyrie eleison***
Cantor:	Kyrie eleison	***Cantor & People :***	***Kyrie eleison***

Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

(please be seated)

First Reading – Judges 4:1-7

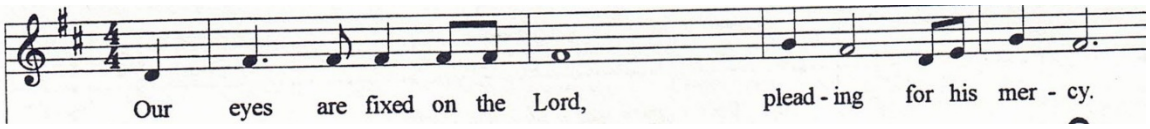
Reader: The First Reading is written in the fourth chapter of The Book of Judges beginning at the first verse

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the

general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" *(Judges 4:1-7)*

Reader: The Word of the Lord
People: Thanks be to God

Psalm 123



Second Reading – 1 Thessalonians 5:1-11

Reader: The Second Reading is written in the fifth chapter of the First Letter of Paul to the Thessalonians beginning at the first verse,

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing. *(1 Thessalonians 5:1-11)*

Reader: The word of the Lord.
People: Thanks be to God.

(please stand)
Gradual Hymn ***God, Whose Giving Knows No Ending*** **CP 601**

Holy Gospel – Matthew 25:14-30

Reader: The Lord be with you
People: And also with you
Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Jesus Christ

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" *(Matthew 25:14-30)*

Reader: The Gospel of Christ
People: Praise to you, Lord Jesus Christ

(please be seated)
Homily

Moment of Silent Reflection

(please stand)
The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(please sit, kneel or stand)
Prayers of the People

(please sit/kneel
Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(please stand)
The Peace

The peace of the Lord be always with you! **And also with you!**
THE CELEBRATION OF THE EUCHARIST

(please stand)
Offertory Hymn ***Unto the Hills around Do I Lift Up*** **CP 543**

The Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you	**And also with you**
Lift up your hearts.	**We lift them to the Lord.**
Let us give thanks to the Lord our God.	**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus **CP 732**

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

(please be seated)
We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
All: **So may your Church be gathered from the ends of the earth into your kingdom.**

Agnus Dei **CP 745**

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace, grant us peace.

Celebrant: The gifts of God for the people of God.
People: **Thanks be to God.**

Communion

Communion Hymn ***O Jesus, I Have Promised*** **CP 438**

(please be seated)

Anthem ***Give Glory to God*** Charpentier

Prayer after Communion
Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

The Doxology

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Announcements

(please stand)
Recessional Hymn ***And Can It Be That I Should Gain***

1. And can it be that I should gain
   an interest in the Saviour's blood?
   Died he for me, who caused his pain?
   For me, who him to death pursued?
   Amazing love! How can it be
   that you, my God, should die for me?
   Amazing love! How can it be
   that you, my God, should die for me?

2. What mystery here! The Immortal dies!
   Who can explore his strange design?
   In vain the highest angel tries
   to sound the depths of love divine!
   What mercy this! Let earth adore;
   let angel minds enquire no more.
   What mercy this! Let earth adore;
   let angel minds enquire no more.

3. He left his Father's throne above-
   so free, so infinite his grace-
   humbled himself in all his love
   and bled for Adam's helpless race.
   What mercy this, immense and free,
   for, O my God, it found out me!

What mercy this, immense and free,
for, O my God, it found out me!

4. Long my imprisoned spirit lay
fast bound in sin and nature's night:
then shone your glorious gospel ray;
I woke! The dungeon flamed with light!
My chains fell off; my heart was new,
I rose, went forth and followed you!
My chains fell off; my heart was new,
I rose, went forth and followed you!

5. No condemnation now I dread!
Jesus, and all in him, is mine!
Alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne
and claim the crown, through Christ my own;
bold I approach the eternal throne
and claim the crown, through Christ my own.

Celebrant: Go in peace to love and serve the Lord
People: **Thanks be to God**

Postlude ***Sing Joyfully*** Roberts

If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.

If you wish to contact Rev. Johanna, her email is, revjohannapak@gmail.com. For phone contact, please use the church 905-852-7016.

This Week at St. Paul's

Wednesday, November 18, 2026

- 9:30 am – 12:00 pm – Wednesday Morning Coffee Drop-In in the Lower Hall
- 10:00 am – Midweek Eucharist in the Lounge
- 10:30 am – Informal Bible Study in the Lounge

Friday, November 20, 2026

- 10:30 am – Choir Rehearsal

Saturday, November 21, 2026

- After the Santa Claus Parade – in the Lower Hall, visit Santa, hot chocolate and sweet treats, "Children Only Store"

Sunday, November 22, 2026 – The Reign of Christ

- 9:30 am – Choir practice
- 10:30 am – Eucharist and Baptism

Reading for Next Sunday

- Ezekiel 34:11-16, 20-24
- Psalm 100
- Ephesians 1:15-23
- Matthew 25:31-46

Upcoming Events

- **Friday, November 27, 2026 – 5:00 pm – Free Community Dinner** in the Lower Hall.

- **Sunday, November 29, 2026 – 7:00 pm –** Music at St. Paul's presents **Cantorei sine Nomine - A Little Advent Music. Tickets $30.00 available at www.starticketing.com or at the door.** For more information see posters on bulletin boards.

- **St. Paul's Creative Crafters Drop-in will resume in October. NEW DAY and NEW TIME – first Thursday of each month starting Thursday October 1st.**

  All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for handmade fun!
  What to expect:
  - gather and share your love of knitting, crochet, stitchery, paper crafts and more
  - skill sharing ideas learning new techniques
  - become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
  - you are welcome to bring your own craft projects and enjoy some fellowship with others

  Join us the **first Thursday of every month** in the church lounge. Come by 10 a.m. leave by from 1p.m.
  For more information contact Doreen Stainton – email cedarviewarts@gmail.com

For the health and comfort of those with allergies
St. Paul's is a "scent free" facility.