



**Sunday October 4, 2026
Nineteenth Sunday after Pentecost
St. Paul's Anglican Church, Uxbridge**



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Land Acknowledgement

It is a great privilege to gather, share stories of faith, and worship God together on this beautiful territory, which we now know as Township of Uxbridge. This has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and her waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties for this land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Métis Nation, continue to call this land home and act as her stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude *Oratio Ad Benedictionem: in memory of Evi Oder* Beaudoin

THE GATHERING OF THE COMMUNITY

(please stand)

Processional Hymn *All Things Bright and Beautiful* **CP 416**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have Mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the holy spirit, in the
glory of God the Father. Amen.**

Kyrie

CP 687

Cantor:	Kyrie eleison	People:	<i>Kyrie eleison</i>
Cantor:	Christe eleison	People:	<i>Christe eleison</i>
Cantor:	Kyrie eleison	People:	<i>Kyrie eleison</i>
Cantor:	Kyrie eleison		

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

(please be seated)

First Reading – Exodus 20:1-4, 7-9, 12-20

Reader: The First Reading is written in the twentieth chapter of The Book of Exodus beginning at the first verse

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your

neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." (*Exodus 20:1-4, 7-9, 12-20*)

Reader: The Word of the Lord

People: Thanks be to God

Psalm 19



Second Reading – Philippians 3:4b-14

Reader: The Second Reading is written in the third chapter of the Letter of Paul to the Philippians beginning at the fourth verse

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (*Philippians 3:4B-14*)

Reader: The word of the Lord.

People: Thanks be to God.

(please stand)

Gradual Hymn

Eternal, Unchanging

CP 394

Holy Gospel – Matthew 21:33-46

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Jesus Christ

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

(Matthew 21:33-46)

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

(please be seated)

Homily

Moment of Silent Reflection

(please stand)

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(please sit, kneel or stand)

Prayers of the People

(please sit/kneel)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(please stand)

The Peace

The peace of the Lord be always with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

(please stand)

Offertory Hymn

Christ Is Made the Sure Foundation

CP 300

The Prayer over the Gifts

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Eucharistic Prayer 3

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you

We lift them to the Lord.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

CP 732

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

(please be seated)

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body for we all share in the one bread.

Agnus Dei

CP 745

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace, grant us peace.*

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Communion

Communion Hymn

I Bind unto Myself Today

CP 436

(please be seated)

Anthem

God Be With Me

Beaudoin

Prayer after Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Announcements

(please stand)

Recessional Hymn

Fight the Good Fight with All Thy Might

CP 503

Celebrant: Go in peace to love and serve the Lord

People: Thanks be to God

Postlude

Shall We Sing Praise to God

Karg-Elert

***If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.***

If you wish to contact Rev. Johanna, her email is, revjohannapak@gmail.com. For phone contact, please use the church 905-852-7016.

This Week at St. Paul's

Wednesday, October 7, 2026

- 9:30 am – 12:00 pm – Wednesday Morning Coffee Drop-In in the Lower Hall
- 10:00 am – Mid Week Eucharist
- 10:30 am – Informal Bible Study in the Lounge

Friday, October 9, 2026

- 10:30 am – Choir practice

Saturday, October 10, 2026

- 10:00 am – Altar Guild members will meet to prepare the church for Harvest Thanksgiving. If you have some vegetables you would like to give for decorating, please have them at the church between 10:00 and 10:30 a.m. If you would like to help with decorating you are welcome to join us.

Sunday, October 11, 2026 – Harvest Thanksgiving

- 9:30 am – Choir practice
- 10:30 am – Eucharist

Reading for Next Sunday

- Deuteronomy 8:7-18
- Psalm 65
- 2 Corinthians 9:6-15
- Luke 17:11-19

Upcoming Events

- **Saturday, October 17, 2026 – 7:00 pm** – Music at St. Paul’s presents “**An Evening of Music Potpourri**”. A fundraising event for new chairs in our sanctuary. See poster on bulletin boards for more information.
- **Friday, October 23, 2026 – 7:00 pm** – “**Film and Faith**”. Join us in the Lower Hall for a movie (popcorn included) and discussion. The movie is to be decided. Invite a friend to join you for an evening of learning and fellowship.
- **Christian Education Book Study** - The Bible can sometimes feel overwhelming in its size and scope. To help us re-center before we enter the expectant season of Advent, our upcoming Christian education series will journey through Samuel Wells’ *The Heart of It All*. This study will take place after the 10:30 a.m. service on Sundays in October. The dates to be decided.
- **St. Paul’s Creative Crafters Drop-in will resume in October. NEW DAY and NEW TIME – first Thursday of each month starting Thursday October 1st.**

All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for handmade fun!

What to expect:

- gather and share your love of knitting, crochet, stitchery, paper crafts and more
- skill sharing ideas learning new techniques
- become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
- you are welcome to bring your own craft projects and enjoy some fellowship with others

Join us the **first Thursday of every month** in the church lounge. Come by 10 a.m. leave by 1p.m.

For more information contact Doreen Stainton – email cedarviewarts@gmail.com

**For the health and comfort of those with allergies
St. Paul's is a “scent free” facility.**