



**Sunday September 13, 2026
Sixteenth Sunday after Pentecost**

St. Paul's Anglican Church, Uxbridge



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Land Acknowledgement

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude

Selections from Mass by Clerambault

THE GATHERING OF THE COMMUNITY

(please stand)

Processional Hymn

Morning Has Broken

CP 3

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have Mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the holy spirit, in the
glory of God the Father. Amen.

Collect of the Day

Almighty God, you call your Church to witness that in Christ we are reconciled to you.
Help us so to proclaim the good news of your love, that all who hear it may turn to you;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

(please be seated)

First Reading – Exodus 14:19-31

Reader: The First Reading is written in the fourteenth chapter of The Book of Exodus beginning at the nineteenth verse

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into

the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. (*Exodus 14:19-31*)

Reader: The Word of the Lord

People: Thanks be to God

Canticle 1



Second Reading – Romans 14:1-12

Reader: The Second Reading is written in the fourteenth chapter of the Letter of Paul to the Romans beginning at the first verse

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. (*Romans 14:1-12*)

Reader: The word of the Lord.

People: Thanks be to God.

(please stand)

Gradual Hymn

Blessed Jesus, At Your Word

CP 559

Holy Gospel – Matthew 18:21-35

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Jesus Christ

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

(Matthew 18:21-35)

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

(please be seated)

Homily

Moment of Silent Reflection

(please stand)

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and

for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(please sit, kneel or stand)

Prayers of the People

(please sit/kneel)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(please stand)

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

(please stand)

Offertory Hymn

Eternal Ruler of the Ceaseless Round

CP 497

The Prayer over the Gifts

Holy God, accept all we offer you this day. May we who are reconciled at this table

bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.
Amen.

Eucharistic Prayer 3

The Lord be with you
Lift up your hearts.
Let us give thanks to the Lord our God.

**And also with you
We lift them to the Lord.
It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

CP 732

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.*

(please be seated)

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body for we all share in the one bread.**

Agnus Dei

CP 745

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace, grant us peace.*

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Communion

Communion Hymn

Breathe on Me, Breath of God

CP 649

(please be seated)

Anthem

Laudamus

Sleeth

Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Announcements

(please stand)

Recessional Hymn

Make Me a Channel of Your Peace

- 1 Make me a channel of your peace.
 Where there is hatred let me bring your love.
 Where there is injury, Your pardon, Lord;
 And where there's doubt, true faith in You.

Refrain:

*Oh, Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand;
To be loved as to love with all my soul..*

- 2 Make me a channel of your peace.
 Where there's despair in life, let me bring hope.
 Where there is darkness, only light,
 And where there's sadness, ever joy. [*Refrain*]
- 3 Make me a channel of your peace.
 It is in pardoning that we are pardoned.
 In giving to all men that we receive,
 And in dying that we're born to eternal life.

Celebrant: Go in peace to love and serve the Lord

People: **Thanks be to God**

Postlude

Selections from Mass by Clerambault

*If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.*

*The flowers at the altar are given to the Glory of God
and in loving memory of Kenneth Bice
by Margaret Bice*

If you wish to contact Rev. Johanna, her email is, revjohannapak@gmail.com. For phone contact, please use the church 905-852-7016.

This Week at St. Paul's

Wednesday, September 16, 2026

- 9:30 am – 12:00 pm – Wednesday Morning Coffee Drop-In in the Lower Hall
- 10:00 am – Mid Week Eucharist
- 10:30 am – Informal Bible Study in the Lounge

Friday, September 18, 2026

- 10:30 am – Choir practice

Saturday, September 19, 2026

- 9:00 am- 1:00 pm – Yard Sale

Sunday, September 20, 2026 – Seventeenth Sunday after Pentecost

- 9:30 am – Choir practice
- 10:30 am – Eucharist

Reading for Next Sunday

- Exodus 16:2-15
- Psalm 105:1-6, 37-45
- Philippians 1:21-30
- Matthew 20:1-16

Upcoming Events

- **Friday, September 25, 2026 – 5:00 pm – Free Community Dinner** in the Lower Hall.
- **Saturday, September 26, 2026 – 9:30 am - Friendship and Fellowship Women's Breakfast**, in the lower hall, hosted by Women of Trinity United and St.

Paul's Outreach Committee. Bring a friend or two. Talk about the power of friendship in your life. Enjoy amazing food. Donations accepted as this is a fundraiser

- **Saturday, October 3, 2026 – 7:00 pm** – Music at St. Paul's presents **The Ferrport Jazz Ensemble "Sizzle on a Fall Evening"**. See posters on bulletin boards.
- **St. Paul's Creative Crafters Drop-in will resume in October. NEW DAY and NEW TIME – first Thursday of each month starting Thursday October 1st.**

All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for handmade fun!

What to expect:

- gather and share your love of knitting, crochet, stitchery, paper crafts and more
- skill sharing ideas learning new techniques
- become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
- you are welcome to bring your own craft projects and enjoy some fellowship with others

Join us the **first Thursday of every month** in the church lounge. Come by 10 a.m. leave by from 1p.m.

For more information contact Doreen Stainton – email cedarviewarts@gmail.com

**For the health and comfort of those with allergies
St. Paul's is a "scent free" facility.**