



**Sunday June 14, 2026**  
**Third Sunday after Pentecost**

**St. Paul's Anglican Church, Uxbridge**



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### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Prelude**

*Give Me Jesus*

Billingham

### **THE GATHERING OF THE COMMUNITY**

*(please stand)*

**Processional Hymn**

*Immortal, Invisible, God Only Wise*

**CP 393**

**Celebrant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have Mercy on us; you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the holy spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

*(please be seated)*

#### **First Reading – Genesis 18:1-15**

**Reader:** The First Reading is written in the eighteenth chapter of The Book of Genesis beginning at the first verse

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set

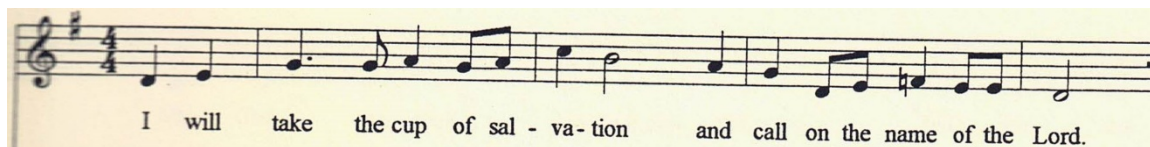
time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

*(Genesis 18:1-15)*

**Reader:** The Word of the Lord

**People:** Thanks be to God

### **Psalm 116:1, 10-17**



### **Second Reading – Romans 5:1-8**

**Reader:** The Second Reading is written in the fifth chapter of the Letter of Paul to the Romans beginning at the first verse

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. *(Romans 5:1-8)*

**Reader:** The word of the Lord.

**People:** Thanks be to God.

*(please stand)*

**Gradual Hymn**

*Seek Ye First*

**CP 458**

### **Holy Gospel – Matthew 9:35—10:8**

**Reader:** The Lord be with you

**People:** And also with you

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Matthew

**People:** Glory to you, Lord Jesus Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is

plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. (*Matthew 9:35-10:8*)

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

*(please be seated)*

**Homily**

**Moment of Silent Reflection**

*(please stand)*

**The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(please sit, kneel or stand)*

**Prayers of the People**

*(please sit/kneel)*

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*(please stand)*

## **The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

## **THE CELEBRATION OF THE EUCHARIST**

*(please stand)*

### **Offertory Hymn**

*The God of Abraham Praise*

**CP 347**

### **The Prayer over the Gifts**

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

### **Eucharistic Prayer 1**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path or salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the Highest.*

*(please be seated)*

Holy God, source of life and goodness, all creation rightly gives you praise.

In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen**

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body for we all share in the one bread.**

## **Agnus Dei**

**CP 690**

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

**Celebrant:** The gifts of God for the people of God.

**People:** **Thanks be to God.**

## **Communion**

### **Communion Hymn**

### *We Gather Here*

1. We gather here in Jesus' name,  
his love is burning in our hearts like living flame;  
for through the loving son God fashions us as one:  
Come take the bread, come drink the wine,  
come, share the Lord.  
No one is a stranger here, - everyone belongs;  
finding our forgiveness here,  
we in turn forgive all wrongs.

2. He joins us here, he breaks the bread,  
the One who pours the cup is risen from the dead;  
the One we love the most is now our gracious host:  
Come take the bread, come drink the wine,  
come, share the Lord.  
We are now a family of which Christ is the head;  
though unseen he meets us here  
in the breaking of the bread.

3. We'll gather soon where angels sing;  
we'll see the glory of our Lord and coming King;  
now we anticipate the feast for which we wait:  
Come take the bread, come drink the wine,  
come, share the Lord.

*(please be seated)*

**Anthem**

*In Christ Alone*

Townend

## **Prayer after Communion**

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

### **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

*(please stand)*

**Recessional Hymn**

*God, My Hope on You Is Founded*

**CP 529**

**Celebrant:** Go in peace to love and serve the risen Lord

**People:** **Thanks be to God**

**Postlude**

*A Little Fugue in G: Dance Before the Gates*

*Beaudoin*

*If you have another commitment today,  
and need to depart the church during the postlude, feel free to do so quietly.*

If you wish to contact Rev. Johanna, her email is, [revjohannapak@gmail.com](mailto:revjohannapak@gmail.com). For phone contact, please use the church 905-852-7016.

- ❖ **The Special Vestry Meeting** –“to discuss the proposal to replace some of the pews with chairs” which began June 7<sup>th</sup>, and suspended to allow members further time to consider the proposal, will resume **TODAY** immediately after the 10:30 a.m. service for voting.

### **This Week at St. Paul’s**

**Wednesday, June 17, 2026**

- 10:00 am – Mid Week Eucharist

**Friday, June 19, 2026**

- 7:00 pm – Film and Faith in the Lower Hall. See notice in Upcoming Events.

**Sunday, June 21, 2026 – National Indigenous Day of Prayer**

- 10:30 am – Eucharist

## **Readings for Next Sunday**

- Isaiah 40:25-31
- Psalm 19
- Philippians 4:4-9
- John 1:1-18

## **Upcoming Events**

- **Friday, June 19, 2026 – 7:00 pm – “Film and Faith”.** Join us in the Lower Hall for a movie (popcorn included) and discussion. This movie **“Heretic”** starring Hugh Grant will be the first in a series of three. Invite a friend to join you for an evening of learning and fellowship.
- **Friday, June 26, 2026 – 5:00 pm – Free Community Dinner** in the Lower Hall.

**For the health and comfort of those with allergies  
St. Paul’s is a “scent free” facility.**