



**Sunday April 19, 2026
Third Sunday of Easter**

St. Paul's Anglican Church, Uxbridge



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Land Acknowledgement

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude

A Quiet Song

Joan Andrews - Flute

THE GATHERING OF THE COMMUNITY

(please stand)

Processional Hymn

Christ the Lord Is Risen Today

CP 206

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Alleluia! Christ is Risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

CP 686

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have Mercy on us; you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the holy spirit, in the glory of God the Father. Amen.

Kyrie

CP 687

Cantor:	Kyrie eleison	People:	<i>Kyrie eleison</i>
Cantor:	Christe eleison	People:	<i>Christe eleison</i>
Cantor:	Kyrie eleison	People:	<i>Kyrie eleison</i>
Cantor:	Kyrie eleison		

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

(please be seated)

First Reading: Acts 2:14a, 36-41

Reader: The First Reading is written in the second chapter of The Book of the Acts of the Apostles beginning at the fourteenth verse

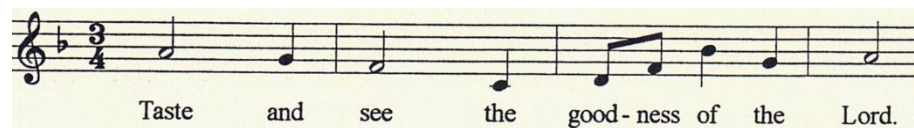
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them,

"Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. (*Acts 2:14a, 36-41*)

Reader: The Word of the Lord

People: Thanks be to God

Psalm 34:1-10



Second Reading: 1 Peter 1:17-23

Reader: The Second Reading is written in the first chapter of the First Letter of Peter beginning at the seventeenth verse

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

(*1 Peter 1:17-23*)

Reader: The word of the Lord.

People: Thanks be to God.

(please stand)

Gradual Hymn

Come, O Thou Traveller Unknown

CP 539

Holy Gospel: Luke 24:13-35

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke, Alleluia

People: **Glory to you, Lord Jesus Christ, Alleluia**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. *(Luke 24:13-35)*

Reader: The Gospel of Christ, Alleluia

People: **Praise to you, Lord Jesus Christ, Alleluia**

(please be seated)

Homily

Moment of Silent Reflection

(please stand)

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

(please sit, kneel or stand)

Prayers of the People

(please sit/kneel)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(please stand)

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

(please stand)

Offertory Hymn

Jesus Is Risen from the Grave (vv. 1, 5, 6, 7)

CP 232

The Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you
Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you

We lift them to the Lord.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus

CP 689

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the Highest.

(please be seated)

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory** and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Agnus Dei

CP 690

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Communion

Communion Hymn

Jesus, Where'er Thy People Meet

CP 474

(please be seated)

Choir Anthem

Be Joyful Together

Bach

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Announcements

(please stand)

Recessional Hymn

Go to the World

CP 598

Celebrant: Alleluia! Go in peace to love and serve the risen Lord

People: Thanks be to God, Alleluia!

Postlude

Dancing

Joan Andrews - Flute

*If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.*

This Week at St. Paul's

Wednesday, April 22, 2026

- 10:00 am – Midweek Eucharist in the Lounge
- 10:30 am – Informal Bible Study in the Lounge

Friday, April 24, 2026

- 10:30 am – Choir practice

Saturday, April 25, 2026

- 11:00 am – Choir practice
- 2:00 pm – Celebration of New Ministry

Sunday, April 26, 2026 – Fourth Sunday of Easter

- 10:30 am – Eucharist

Readings for Next Sunday

- Acts 2:42-47
- Psalm 23
- 1 Peter 2:19-25
- John 10:1-10

Upcoming Events

- **Wednesday, May 20, 2026 – 15th Annual North Durham Prayer Breakfast**, sponsored by the Churches of Uxbridge, Scugog and Brock will be held at **Mill Run Golf Club at 7:00 a.m.** For more information, see notices on bulletin boards.
- **St. Paul's Creative Crafters** – All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for handmade fun!
What to expect:
 - gather and share your love of knitting, crochet, stitchery, paper crafts and more
 - skill sharing ideas learning new techniques
 - become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
 - you are welcome to bring your own craft projects and enjoy some fellowship with othersJoin us the **first Tuesday of every month** in the church lounge from 1:30 pm to 3:30 pm.
For more information contact Doreen Stainton – email cedarviewarts@gmail.com
- **St. Paul's Choir** meet for choir practice on Friday mornings from 10:30 am until 12:00 pm and on Sunday mornings at 9:30 am. New members are always welcome and encouraged. Please let Stu know if you would like to participate.

**For the health and comfort of those with allergies
St. Paul's is a "scent free" facility.**