



**Sunday, February 15, 2026**  
**Last Sunday before Lent**  
**Transfiguration Sunday**  
**St. Paul's Anglican Church, Uxbridge**



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### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Prelude** *Go Down Mo'* Janca

### **THE GATHERING OF THE COMMUNITY**

*(please stand)*

**Processional Hymn** *Holy, Holy, Holy, Lord God Almighty* **CP 1**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**The Gloria**

**CP 686**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have Mercy on us; you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the holy spirit, in the glory of God the Father. Amen.**

## **Kyrie**

**CP 687**

<b>Cantor:</b>	Kyrie eleison	<b>People:</b>	<i>Kyrie eleison</i>
<b>Cantor:</b>	Christe eleison	<b>People:</b>	<i>Christe eleison</i>
<b>Cantor:</b>	Kyrie eleison	<b>People:</b>	<i>Kyrie eleison</i>
<b>Cantor:</b>	Kyrie eleison		

## **Collect of the Day**

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

*(please be seated)*

**First Reading: Exodus 24:12-18**

**Reader:** The First Reading is written in the twenty-fourth chapter of the Book of Exodus beginning at the twelfth verse

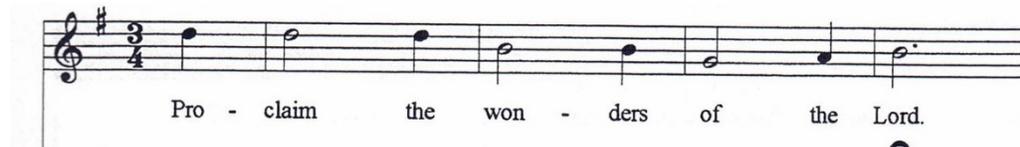
The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses

entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights. (*Exodus 24:12-18*)

**Reader:** The Word of the Lord

**People:** **Thanks be to God**

### Psalm 99



### Second Reading: 2 Peter 1:16-21

**Reader:** The Second Reading is written in the first chapter of the Second Letter of Peter beginning at the sixteenth verse

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

(*2 Peter 1:16-21*)

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

(*please stand*)

**Gradual**

*Jesus, on the Mountain Peak*

**CP 169**

### Holy Gospel: Matthew 17:1-9

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Matthew

**People:** **Glory to you, Lord Jesus Christ**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead." (*Matthew 17:1-9*)

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

*(please be seated)*

**Homily**

**Moment of Silent Reflection**

*(please stand)*

**The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(please sit kneel/stand)*

**Prayers of the People**

*(please sit/kneel)*

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*(please stand)*

### **The Peace**

May the peace of Christ be with you! **And also with you!**

## THE CELEBRATION OF THE EUCHARIST

*(please stand)*

**Offertory Hymn**

*'Tis Good, Lord, to be Here*

**CP 167**

### **The Prayer over the Gifts**

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer 3**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now, with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

### **Sanctus**

**CP 689**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the Highest.*

*(please be seated)*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together

**Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

**Agnus Dei**

**CP 690**

*Lamb of God, you take away the sins of the world:*

*have mercy on us.*  
*Lamb of God, you take away the sins of the world:*  
*have mercy on us.*  
*Lamb of God, you take away the sins of the world:*  
*grant us peace*

**Celebrant:** The gifts of God for the people of God.  
**People:** Thanks be to God.

## **Communion**

**During Communion**                      *Spirit, Spirit of Gentleness*

*Refrain:*  
*Spirit, Spirit of gentleness,*  
*blow thro' the wilderness calling and free,*  
*Spirit, Spirit of restlessness, stir me from placidness,*  
*Wind, Wind on the sea.*

1. You moved on the waters, you called to the deep,  
then you coaxed up the mountains, from the valleys of sleep;  
and over the eons you called to each thing:  
wake from your slumbers and rise on your wings. [Refrain]
2. You swept thro' the desert, you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded with their idols and lies,  
then you spoke thro' your prophets to open their eyes. [Refrain]
3. You sang in a stable, you cried from a hill,  
then you whispered in silence when the whole world was still;  
and down in the city you called once again,  
when you blew through your people on the rush of the wind. [Refrain]
4. You call from tomorrow, you break ancient schemes,  
from the bondage of sorrow the captives dream dreams,  
our women see visions, our men clear their eyes,  
with bold new decisions your people arise. [Refrain]

*(please be seated)*

**Anthem**

*Come Sing a Joyful Song*

Purcell

**Prayer after Communion**

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

### **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

*(please stand)*

**Recessional Hymn**

*Glorious Things of Thee Are Spoken*

**CP 388**

*(please stand)*

**Dismissal**

Go in peace to love and serve the Lord.

**Thanks be to God.**

*(please be seated)*

**Postlude**

*All Glory Give to God on High*

Bohm

*If you have another commitment today,  
and need to depart the church during the postlude, feel free to do so quietly.*

**If you wish to contact Rev. Johanna, her email is, [revjohannapak@gmail.com](mailto:revjohannapak@gmail.com). For phone contact, please use the church 905-852-7016.**

### **Weekly “tidbit”**

**Stewardship Gospel Tidbit:** (Matthew 17:1-9) Three Disciples have a “mountain top” experience with Jesus. However, that’s not where they remain. They head back down the mountain, to where they live out their daily lives. A faithful steward knows that life is not lived as a series of mountain top experiences, but rather somewhere below; sometimes, life down below gets pretty rough. How’s it going for you?

### **This Week at St. Paul’s**

**Wednesday, February 18, 2026 – Ash Wednesday**

- 10:00 am – Ash Wednesday Service with Imposition of Ashes
- 10:45 am – Informal Bible Study in the Lounge
- 6:00 pm – Ash Wednesday Service with Imposition of Ashes

#### **Thursday, February 19, 2026**

- 1:00 pm – Outreach Committee in the Lounge

#### **Friday, February 20, 2026**

- 10:30 am – Choir Practice

#### **Sunday, February 22, 2026 – First Sunday in Lent**

- 9:30 am – Choir Rehearsal
- 10:30 am – Eucharist
- 12:00 pm – Annual Vestry Meeting in the Lower Hall.

#### **Readings for Next Sunday**

- Genesis 2:15-17, 3:1-7
- Psalm 32
- Romans 5:12-19
- Matthew 4:1-11

#### **Upcoming Events**

- **Mid-week Eucharist and Bible Study** continues on Wednesdays. The Eucharist is at 10:00 am in the church with the Informal Bible Study beginning at 10:30 am in the lounge. All are welcome.
- **The Annual Vestry Meeting** of St, Paul’s will be held on **Sunday, February 22, 2026**. The meeting will be held in the Lower Hall immediately after the 10:30 a.m. service. We will begin with a light lunch and proceed into the meeting. Please plan to attend.
- **Friday, February 27, 2026 – 5:00 pm** – Free Community Supper in the Lower Hall.
- **World Day of Prayer – Saturday, March 7, 2026 at 12:00 pm**. The service this year is hosted by **St. Andrew’s-Chalmers Presbyterian Church**. See notices on bulletin boards.
- **Saturday, April 25, 2026 – 2:00 pm - Celebration of New Ministry Service for Reverend Johanna**. More details will follow. Please mark this date on your calendar and plan to attend this celebration in the life of our parish.

- **St. Paul's Creative Crafters** – All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for handmade fun!

What to expect:

- gather and share your love of knitting, crochet, stitchery, paper crafts and more
- skill sharing ideas learning new techniques
- become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
- you are welcome to bring your own craft projects and enjoy some fellowship with others

Join us the **first Tuesday of every month** in the church lounge from 1:30 pm to 3:30 pm.

For more information contact Doreen Stainton – email [cedarviewarts@gmail.com](mailto:cedarviewarts@gmail.com)

**For the health and comfort of those with allergies  
St. Paul's is a "scent free" facility.**