



**Sunday, January 18, 2026**  
**Second Sunday after Epiphany**  
**St. Paul's Anglican Church, Uxbridge**



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### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Prelude**

*Morning Prayer*

Jongen

### **THE GATHERING OF THE COMMUNITY**

*(please stand)*

**Processional Hymn**

*All Are Welcome*

1. Let us build a house where love can dwell and all can safely live.  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace,  
Here the love of Christ shall end divisions:

*Refrain: All are welcome, all are welcome, all are welcome in this place.*

2. Let us build a house where prophets speak, and words are strong and true.  
Where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
Here as one we claim the faith of Jesus; [Refrain]
3. Let us build a house where love is found in water, wine and wheat;

A banquet hall on holy ground, where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space,  
As we share in Christ the feast that frees us; [Refrain]

4. Let us build a house where hands will reach beyond the wood and stone,  
To heal and strengthen, serve and teach, and live the Word they've  
known.  
Here the outcast and the stranger bears the image of God's face,  
Let us bring an end to fear and danger: [Refrain]
5. Let us build a house where all are named, their songs and visions heard  
And loved and treasured, taught and claimed as words within the Word.  
Built of tears and cries and laughter, prayers of faith and songs of grace.  
Let this house proclaim from floor to rafter: [Refrain]

*Text and Music by Marty Haugen*

*Tune: TWO OAKS*

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The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Gloria**

**CP 686**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have Mercy on us; you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the holy spirit, in the glory of God the Father. Amen.**

### **Kyrie**

**Lord, have mercy,  
Christ, have mercy.  
Lord, have mercy.**

## Collect of the Day

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

*(please be seated)*

**First Reading: Isaiah 49:1-7**

**Reader:** The First Reading is written in the forty-ninth chapter of the Book of Isaiah beginning at the first verse

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you." *(Isaiah 49:1-7)*

**Reader:** The Word of the Lord

**People: Thanks be to God**

## Psalm 40:1-7



**Second Reading: 1 Corinthians 1:1-9**

**Reader:** The second reading is written in the first chapter of the First Letter of Paul to the Corinthians beginning at the first verse

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. *(1 Corinthians 1:1-9)*

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

*(please stand)*

**Gradual**

*I Heard the Voice of Jesus Say*

**CP 508**

**Holy Gospel: John 1:29-42**

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to John

**People:** **Glory to you, Lord Jesus Christ**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon

Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter). *(John 1:29-42)*

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

*(please be seated)*

**Homily**

**Moment of Silent Reflection**

*(please stand)*

**The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*(please sit kneel/stand)*

**Prayers of the People**

*(please sit/kneel)*

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are**

**truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*(please stand)*

### **The Peace**

May the peace of Christ be with you! **And also with you!**

## **THE CELEBRATION OF THE EUCHARIST**

*(please stand)*

**Offertory Hymn**

*Lamb of God, to Thee We Raise*

**CP 270**

### **The Prayer over the Gifts**

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Eucharistic Prayer 3**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

### **Sanctus**

**CP 689**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the Highest.*

*(please be seated)*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together

**Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

## Agnus Dei

CP 690

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace*

**Celebrant:** The gifts of God for the people of God.

**People:** Thanks be to God.

## Communion

**During Communion**

*O Jesus, I Have Promised*

CP 438

**Anthem**

*A Joyful Psalm*

Perry

*(please be seated)*

## Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We as this in the name of Jesus Christ.  
**Amen.**

## The Doxology

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

## Announcements

*(please stand)*

**Recessional Hymn**

*Come and Journey with a Saviour* (vv 1-4)

CP 482

*(please stand)*

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

*(please be seated)*

**Postlude**

*Postlude*

Gordon

*If you have another commitment today,  
and need to depart the church during the postlude, feel free to do so quietly.*

If you wish to contact Rev. Johanna, her email is, [revjohannapak@gmail.com](mailto:revjohannapak@gmail.com). For phone contact, please use the church 905-852-7016.

### Weekly “tidbit”

**Stewardship Gospel Tidbit:** (John 1:29-42) John points the disciples to Jesus, who invites them to come and spend some time with him. As they spend time with him, they begin to see and understand what it means to be a steward, that is, one who cares. Do we care enough to spend time with Jesus so that we can point him out to others: Are we “walking advertisements” for living the kind of life Jesus would have us live?

### This Week at St. Paul’s

#### **Wednesday, January 21, 2026**

- 10:00 am – Midweek Eucharist
- 10:30 am – Informal Bible Study in the Lounge

#### **Thursday, January 22, 2026**

- 2:00 pm – Outreach Committee in the Lounge

#### **Sunday, January 25, 2026 – Third Sunday after Epiphany**

- 9:30 am – Choir Rehearsal
- 10:30 am – Eucharist

#### **Readings for Next Sunday**

- Isaiah 9:1-4
- Psalm 27:1, 5-13
- 1 Corinthians 1:10-18
- Matthew 4:12-23

### Upcoming Events

- **Mid-week Eucharist and Bible Study** continues on Wednesdays. The Eucharist is at 10:00 am in the church with the Informal Bible Study beginning at 10:30 am in the lounge. All are welcome.
- **St. Paul’s Creative Crafters** – All crafters are welcome. If you are a seasoned crafter or just starting out or want to learn and create. Come share your passion for

handmade fun!

What to expect:

- gather and share your love of knitting, crochet, stitchery, paper crafts and more
- skill sharing ideas learning new techniques
- become a part of our prayer shawl ministry, providing shawls, pocket squares and more to members of our community
- you are welcome to bring your own craft projects and enjoy some fellowship with others

Join us the first Tuesday of every month in the church lounge from 1:30 pm to 3:30 pm.

For more information contact Doreen Stainton – email [cedarviewarts@gmail.com](mailto:cedarviewarts@gmail.com)

**For the health and comfort of those with allergies  
St. Paul's is a "scent free" facility.**