



Sunday, October 5, 2025
Seventeenth Sunday after Pentecost
St. Paul's Anglican Church, Uxbridge



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Land Acknowledgement

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude

To Focus and Meditate Improvisation

Beaudoin

THE GATHERING OF THE COMMUNITY

(stand)

Processional Hymn

My God, How Endless Is Your Love

CP 353

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

CP 702

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and peace to his people on earth.

Kyrie *Lord, have mercy,
Christ, have mercy.
Lord, have mercy.*

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

(sit)

First Reading: Lamentations 1:1-6

Reader: The First Reading is written in the first chapter of the Book of Lamentations beginning at the first verse,

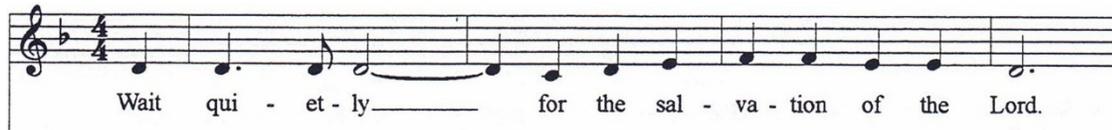
How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

(Lamentations 1:1-6)

Reader: The Word of the Lord

People: Thanks be to God

Canticle (Lamentations 3:19-26)



Second Reading: 2 Timothy 1:1-14

Reader: The Second Reading is written in the first chapter of the Second Letter of Paul to Timothy beginning at the first verse,

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

(2 Timothy 1:1-14)

Reader: The Word of the Lord.

People: Thanks be to God.

(stand)

Gradual

As Longs the Hart for Flowing Streams

CP 541

Holy Gospel: Luke 17:5-10

Reader: The Lord be with you

People: **And also with you**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: **Glory to you, Lord Jesus Christ**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'" (*Luke 17:5-10*)

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ**

(sit)

Homily

(stand)

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem

Benedictus

Lewis

(sit/ kneel/stand)

Prayers of the People

(sit/kneel)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

(stand)

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

(Stand)

Offertory Hymn

My Song Is Love Unknown

CP 184

The Prayer over the Gifts

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Eucharistic Prayer 3

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

CP 732

Holy, holy, holy Lord, God of power and might,

**heav'n and earth are full of your glory. Hosanna in the highest,
hosanna in the highest.
Blessed is He who comes in the name of the Lord. Hosanna in the
highest, hosanna in the highest.**

(sit)

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

As Jesus taught us, we pray together

Our Father, who art in heaven ...

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.
All: We, being many, are one body, for we all share in the one bread.

Agnus Dei CP 747

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

Celebrant: The gifts of God for the people of God.
People: Thanks be to God.

Communion

During Communion *When All Thy Mercies, O My God* CP 343

(sit)

Prayer after Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Announcements

(stand)

Recessional Hymn *Now Thank We All Our God* CP 399

(to be sung by all)

Go Now in Peace

Besig

**Go now in peace ... never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast, strong and true.
Know He will guide you in all you do.
Go now in love, and show you believe.
Reach out to others so all the world can see.
God will be there, watching from above.
Go now in peace, in faith, and in love. Amen.**

(stand)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

(sit)

Postlude

Celebrate: Thanks to Our God Fugue

Dubois

*If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.*

If you wish to contact Rev. Johanna, her email is, revjohannapak@gmail.com. For phone contact, please use the church 905-852-7016.

Weekly “tidbit”

Stewardship Gospel Tidbit: (Luke 17:5-10) A steward: one who has “done only what [s/he] ought to have done.” Can we have the humility to make such a statement and actually mean it?

This Week at St. Paul’s

Tuesday, October 7, 2025

- 1:30 pm – Drop-in Programme in the Lounge

Wednesday, October 8, 2025

- 10:00 am – Midweek Eucharist
- 10:30 am – Informal Bible Study in the Lounge

Thursday, October 9, 2025

- 10:00 am – Outreach Committee meet in the Lounge
- 7:30 pm – Choir practice

Saturday, October 11, 2025

- 10:00 am – Altar Guild members will meet to prepare the church for Harvest Thanksgiving. If you have some vegetables you would like to give for decorating, please have them at the church between 10:00 and 10:30 a.m. If you would like to help with decorating you are welcome to join us.

Sunday, October 12, 2025 – Harvest Thanksgiving

- 10:30 am – Eucharist

Readings for Next Sunday

- Deuteronomy 26:1-11
- Psalm 100
- Philippians 4:4-9
- John 6:25-35

Upcoming Events

- **Mid-week Eucharist and Bible Study** continues on Wednesdays. The Eucharist is at 10:00 am in the church with the Informal Bible Study beginning at 10:30 am in the lounge. All are welcome.
- **Saturday, October 18, 2025 – 7:00 pm** – Music at St. Paul’s presents “**Music for the Silent Films of Uxbridge**”. **Admission \$15.00** – tickets available at starticketing.com

St. Paul’s Choir News:

Our music director Stu Beaudoin and choir members invite and welcome you to join us on Thursday evenings at 7:30 pm in the sanctuary. All voices are always welcome! We are an open and friendly "small group" who enjoy meeting weekly for fun, fellowship, learning and singing together. We help lead singing in weekly Sunday morning worship services.

Please feel free to come out this Thursday (or any other week). A warm welcome awaits you! Please let Stu know if you plan to come (cell 705-357-3299) so that Tiina will have a music folder ready for you!

The choir also meets on Sunday mornings in the sanctuary before the service to rehearse the day’s anthem and other music. We all have various other commitments outside of church choir; please text Tiina (cell 416-806-6126) if you aren’t able to be at a rehearsal or service. Thank you!

“Sing a new song to the Lord!”

Blessings,

Stu and Tiina Beaudoin

**For the health and comfort of those with allergies
St. Paul’s is a “scent free” facility.**