



**Sunday, September 28, 2025  
Sixteenth Sunday after Pentecost  
and Orange Shirt Day  
St. Paul's Anglican Church, Uxbridge**



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### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Prelude**

*Aria, A Fugal Trilogy*

Healey Willan

### **THE GATHERING OF THE COMMUNITY**

*(stand)*

**Processional Hymn**

*God, My Hope on You Is Founded*

**CP 529**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**The Gloria**

**CP 702**

*Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and peace to his people on earth.*

**Kyrie**                    *Lord, have mercy,  
Christ, have mercy.  
Lord, have mercy.*

### **Collect of the Day**

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

*(sit)*

**First Reading:     Jeremiah 32:1-3A, 6-15**

**Reader:** A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the

witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land. *(Jeremiah 32:1-3A, 6-15)*

**Reader:** The Word of the Lord

**People:** Thanks be to God

### Psalm 91:1-6, 14-16



### Second Reading: 1 Timothy 6:6-19

**Reader:** A Reading from the First Letter of Paul to the Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. *(1 Timothy 6:6-19)*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*(stand)*

**Gradual**

*Rejoice Today with One Accord*

**CP 318**

**Holy Gospel: Luke 16:19-31**

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke

**People:** **Glory to you, Lord Jesus Christ**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" *(Luke 16:19-31)*

**Reader:** The Gospel of Christ

**People:** **Praise to you, Lord Jesus Christ**

*(sit)*

**Homily**

*(stand)*

**The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he**

became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Anthem**

*In Christ Alone*

Townsend

*(sit/ kneel/stand)*

**Prayers of the People**

*(sit/kneel)*

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we **confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*(stand)*

**The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

**THE CELEBRATION OF THE EUCHARIST**

*Stand)*

**Offertory Hymn**

*Through All the Changing Scenes of Life*

**CP 501**

**The Prayer over the Gifts**

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation,

the same Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer 3**

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

**Sanctus**

**CP 732**

**Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory. Hosanna in the highest,  
hosanna in the highest.  
Blessed is He who comes in the name of the Lord. Hosanna in the  
highest, hosanna in the highest.**

*(sit)*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together                      **Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:**                      We break this bread to share in the body of Christ.

**All:**                                      **We, being many, are one body, for we all share in the one bread.**

### **Agnus Dei**

**CP 747**

**Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.**

**Celebrant:**                      The gifts of God for the people of God.

**People:**                              **Thanks be to God.**

### **Communion**

**During Communion**

***Breathe on Me, Breath of God***

**CP 649**

*(sit)*

### **Prayer after Communion**

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

### **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

## Announcements

*(stand)*

**Recessional Hymn**

*God of Grace and God of Glory*

CP 577

**(to be sung by all)**

*Go Now in Peace*

Besig

**Go now in peace ... never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there, watching from above.  
Go now in peace, in faith, and in love. Amen.**

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*(stand)*

**Dismissal**

Go in peace to love and serve the risen Lord.  
**Thanks be to God.**

*(sit)*

**Postlude**

*Prelude and Fugue in b minor*

Healey Willan

*If you have another commitment today,  
and need to depart the church during the postlude, feel free to do so quietly.*

If you wish to contact Rev. Johanna, her email is, [revjohannapak@gmail.com](mailto:revjohannapak@gmail.com). For phone contact, please use the church 905-852-7016.

### Weekly “tidbit”

**Stewardship Gospel Tidbit:** (Luke 16:19-31) What will it take? How are we going to get the message that the choices we make and the lifestyle we adopt will have far-reaching consequences?

### This Week at St. Paul’s

**Wednesday, October 1, 2025**

- 10:00 am – Midweek Eucharist

- 10:30 am – Informal Bible Study in the Lounge

### **Sunday, October 5, 2025 – Seventeenth Sunday after Pentecost**

- 10:30 am – Eucharist

### **Readings for Next Sunday**

- Lamentations 1:1-6
- Canticle (Lamentations 3:19-26)
- 2 Timothy 1:1-14
- Luke 17:5-10

### **Upcoming Events**

- **Mid-week Eucharist and Bible Study** continues on Wednesdays. The Eucharist is at 10:00 am in the church with the Informal Bible Study beginning at 10:30 am in the lounge. All are welcome.
- **Saturday, October 18, 2025 – 7:00 pm** – Music at St. Paul’s presents “**Music for the Silent Films of Uxbridge**”. **Admission \$15.00** – tickets available at [starticketing.com](http://starticketing.com)

### **St. Paul’s Choir News:**

Our music director Stu Beaudoin and choir members invite and welcome you to join us on Thursday evenings at 7:30 pm in the sanctuary. All voices are always welcome! We are an open and friendly "small group" who enjoy meeting weekly for fun, fellowship, learning and singing together. We help lead singing in weekly Sunday morning worship services.

There is no rehearsal on Sept 25 and Oct 2. Join us in October. A warm welcome awaits you! Please let Stu know if you plan to come (cell 705-357-3299) so that Tiina will have a music folder ready for you!

The choir also meets on Sunday mornings in the sanctuary before the service to rehearse the day’s anthem and other music. We all have various other commitments outside of church choir; please text Tiina (cell 416-806-6126) if you aren’t able to be at a rehearsal or service. Thank you!

“Sing a new song to the Lord!”

Blessings,  
Stu and Tiina Beaudoin

**For the health and comfort of those with allergies  
St. Paul's is a "scent free" facility.**