

give you thanks, we praise you for your glory. Glory to God in the highest, and peace to his people on earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. Glory to God in the highest, and peace to his people on earth. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen. Glory to God in the highest, and peace to his people on earth.

Kyrie *Lord, have mercy,
Christ, have mercy.
Lord, have mercy.*

Collect of the Day

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading: Jeremiah 8:18—9:1

Reader: A Reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! (*Jeremiah 8:18—9:1*)

Reader: The Word of the Lord

People: Thanks be to God

Psalm 79:1-9



Second Reading: 1 Timothy 2:1-7

Reader: A Reading from the First Letter of Paul to the Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. *(1 Timothy 2:1-7)*

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual

Let There Be Light

CP 572

Holy Gospel: Luke 16:1-13

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Jesus Christ

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been

faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth." (Luke 16:1-13)

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Homily

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all this is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Anthem

God Be Present Now

Byrd

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Draw the Circle Wide

CP 418

The Prayer over the Gifts

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

CP 732

Holy, holy, holy Lord, God of power and might,

**heav'n and earth are full of your glory. Hosanna in the highest,
hosanna in the highest.**

**Blessed is He who comes in the name of the Lord. Hosanna in the
highest, hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

As Jesus taught us, we pray together

Our Father, who art in heaven ...

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Agnus Dei

CP 747

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Communion

Prayer after Communion

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing**Announcements****Recessional Hymn***Come, Let Us To the Lord Our God*

CP 607

(to be sung by all)*Go Now in Peace*

Besig

**Go now in peace ... never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast, strong and true.
Know He will guide you in all you do.
Go now in love, and show you believe.
Reach out to others so all the world can see.
God will be there, watching from above.
Go now in peace, in faith, and in love. Amen.**

1988 Harold Flammer, a division of Shawnee Press
Used by permission. CCLI License #2911809

Dismissal

Go in peace to love and serve the risen Lord.
Thanks be to God.

Postlude*Choral Song of Joy*

Rheinberger

*If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.*

If you wish to contact Rev. Johanna, her email is, revjohannapak@gmail.com. For phone contact, please use the church 905-852-7016.

Weekly “tidbit”

Stewardship Gospel Tidbit: It’s impossible to have the same level of loyalty for two “masters.” As a steward, as one who takes care, in which do you have more loyalty: God, or a bank account?

This Week at St. Paul’s

Wednesday, September 24, 2025

- 10:00 am – Midweek Eucharist
- 10:30 am – Informal Bible Study in the Lounge

Friday, September 26, 2025

- 5:00 pm – Free Community Supper in the Lower Hall

Sunday, September 28, 2025 – Sixteenth Sunday after Pentecost

- 10:30 am – Eucharist

Readings for Next Sunday

- Jeremiah 32:1-3a, 6-15
- Psalm 91:1-6, 14-16
- 1 Timothy 6:6-19
- Luke 16:19-31

Upcoming Events

- **Mid-week Eucharist and Bible Study** will commence on **Wednesday, September 24th**. The Eucharist is at 10:00 am in the church with the Informal Bible Study beginning at 10:30 am in the lounge. All are welcome.
- **Saturday, October 18, 2025 – 7:00 pm** – Music at St. Paul’s presents “**Music for the Silent Films of Uxbridge**”. **Admission \$15.00** – tickets available at starticketing.com

St. Paul’s Choir News:

Our music director Stu Beaudoin and choir members invite and welcome you to join us on Thursday evenings at 7:30 pm in the sanctuary. All voices are always welcome! We are an open and friendly "small group" who enjoy meeting weekly for fun, fellowship,

learning and singing together. We help lead singing in weekly Sunday morning worship services.

There is no rehearsal on Sept 25 and Oct 2. Join us in October. A warm welcome awaits you! Please let Stu know if you plan to come (cell 705-357-3299) so that Tiina will have a music folder ready for you!

The choir also meets on Sunday mornings in the sanctuary before the service to rehearse the day's anthem and other music. We all have various other commitments outside of church choir; please text Tiina (cell 416-806-6126) if you aren't able to be at a rehearsal or service. Thank you!

“Sing a new song to the Lord!”

Blessings,
Stu and Tiina Beaudoin

**For the health and comfort of those with allergies
St. Paul's is a “scent free” facility.**