



**Sunday, June 8, 2025  
The Day of Pentecost  
St. Paul's Anglican Church, Uxbridge**



Liturgical Text : Copyright©2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*.

Words reproduced with permission CCLI License #2911809 & One License #A-714375

Live Streaming used with permission CCLI License #2911809 & One License #A-714375

### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

**Today's Mass Setting: St. Paul (Beaudoin)**

**Prelude**

### **THE GATHERING OF THE COMMUNITY**

**Processional Hymn**

***Come, Holy Ghost, Our Souls Inspire***

**CP 637**

**Celebrant:** Alleluia! Christ is Risen.

**People:** **The Lord is risen indeed. Alleluia.**

**Celebrant:** May his grace and peace be with you.

**People:** **May he fill our hearts with joy.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

*Glory to God in the highest and peace to all God's people.  
Lord, God heavenly King, almighty God and creator,  
We worship You we give You thanks, we praise You for Your glory;  
Glory to God in the highest and peace to all God's people.  
Lord, Jesus Christ, the only Son of God, the Lamb of God,  
You take away the sin of the world, have mercy on us;  
You are seated at the right hand of God receive our pray'rs;  
Glory to God in the highest and peace to all God's people.  
You alone are the Holy one You alone are the Lord,  
You are the most high, Jesus Christ with the Holy Spirit,  
In the glory of God the Father; amen, amen.  
Glory to God in the highest and peace to all God's people.*

## Kyrie

*Holy God have mercy on us, God have mercy on us;  
Christ have mercy, Christ have mercy, Christ have mercy on us;  
Holy God have mercy on us, God have mercy, have mercy on us.  
God have mercy on us.*

## Collect of the Day

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading: Acts 2:1-21**

**Reader:** A Reading from the Book of the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our

own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" (Acts 2:1-21)

**Reader:** The Word of the Lord

**People:** Thanks be to God

### Psalm 104:25-35, 37b



### Second Reading: Romans 8:14-17

**Reader:** A Reading from the Letter of Paul to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him. (Romans 8:14-17)

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Gradual**

*Come Down, O Love Divine*

**CP 645**

### Holy Gospel: John 14:8-17, 25-27

**Reader:** The Lord be with you

**People:** And also with you

**Reader:** The Holy Gospel of our Lord Jesus Christ according to John

## **People: Glory to you, Lord Jesus Christ**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." *(John 14:8-17, 25-27)*

**Reader:** The Gospel of Christ

**People: Praise to you, Lord Jesus Christ**

## **Homily**

### **The Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Anthem**

*Jesus Messiah*

Tomlin

(Words on Screen)

## **Prayers of the People**

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

### **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn**

*Like the Murmur of the Dove's Song*

**CP 635**

### **The Prayer over the Gifts**

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Eucharistic Prayer 3**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, to proclaim the glory of your name.

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory hosanna in the highest.  
Blessed is He who comes in the name of the Lord,  
hosanna, hosanna in the highest, blessed are You, our God.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together

**Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** Lord, we died with you on the cross.

**All:** **Now we are raised to new life.**

**Celebrant:** We were buried in your tomb.

**All:** **Now we share in your resurrection**

**Celebrant:** Live in us, that we may live in you.

**Celebrant:** The gifts of God for the people of God.  
**People:** **Thanks be to God.**

### **Agnus Dei**

**Lamb of God who takes away the sins of the world,  
have mercy on us;  
Lamb of God who takes away the sins of the world,  
have mercy on us;  
Lamb of God You take away the sins of the world,  
grant us peace, grant us peace.**

### **Communion**

**During Communion**

*Welcome Holy Spirit*

Hilde M. Bedsvaag

**(Words on Screen)**

*1992 Authentic Publishing, adm. Integrity Music  
CCLI Song #1875831*

### **Prayer after Communion**

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

**Recessional Hymn**

*O Worship the King*

**CP 380**

### **Dismissal**

Go in peace to love and serve the risen Lord. Alleluia!  
**Thanks be to God. Alleluia!**

**(to be sung by all)**

*Go Now in Peace*

Besig

**Go now in peace ... never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.**

**Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there, watching from above.  
Go now in peace, in faith, and in love. Amen.**

1988 Harold Flammer, a division of Shawnee Press  
Used by permission. CCLI License #2911809

**Postlude**            *St. Anne Fugue: Bach's Dance with God – God, Christ, Holy Spirit in One*

*If you have another commitment today,  
and need to depart the church during the postlude, feel free to do so quietly.*

**Stewardship Gospel Tidbit: (John 14:8-17, 25-27)** “The world isn’t able to accept this Spirit,” Jesus tells his followers. Why? Because the world is too preoccupied with things that have little or no lasting value. What about us?

### **This Week at St. Paul’s**

#### **Monday, June 9, 2025**

- 2:00 pm – Outreach Committee will meet in the Lounge

#### **Sunday, June 15, 2025 – Trinity Sunday**

- 10:30 am – Eucharist – The Rev. Samuel Fayomi

#### **Readings for Next Sunday**

- Proverbs 8:1-4, 22-31
- Psalm 8
- Romans 5:1-5
- John 16:12-15

### **Upcoming Events**

- **Friday, June 20, 2025 – 5:00 pm to 6:30 pm – Free Community Supper** in the Lower Hall.

**For the health and comfort of those with allergies  
St. Paul’s is a “scent free” facility.**