



Sunday, March 16, 2025
Second Sunday in Lent
St. Paul's Anglican Church, Uxbridge



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Land Acknowledgement

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Prelude

THE GATHERING OF THE COMMUNITY

Processional Hymn

Be Thou My Vision

CP 505

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Collect of the Day

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading: Genesis 15:10-12, 17-18

Reader: A Reading from the Book of Genesis

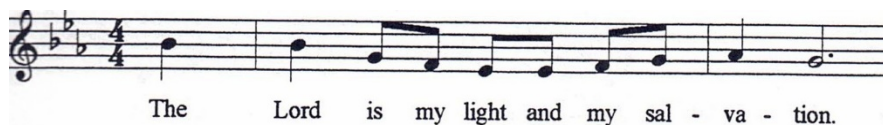
After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

(Genesis 15:1-12, 17-18)

Reader: The Word of the Lord

People: Thanks be to God

Psalm 27



Second Reading: Philippians 3:17—4:1

Reader: A Reading from the Letter of Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. *(Philippians 3:17—4:1)*

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual

Tree of Life and Awesome Mystery

CP 179

Holy Gospel: Luke 13:31-35

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

People: Glory to you, Lord Jesus Christ

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'" *(Luke 13:31-35)*

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Homily

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Choir Anthem

Lord Jesus Christ Be Present Now

Byrd

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

Surely It Is God Who Saves Me

CP 361

The Prayer over the Gifts

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

Eucharistic Prayer 3

The Lord be with you
Lift up your hearts.

**And also with you
We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus

CP 735

**Holy, holy, holy Lord, God of power and might.
Holy, holy, Holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ

our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

As Jesus taught us, we pray together **Our Father, who art in heaven ...**

The Breaking of the Bread

Celebrant: We break this bread.

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Celebrant: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei

CP 690

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Communion

During Communion

Lord Jesus, Think on Me

CP 511

Prayer after Communion

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing Announcements

Dismissal

Go in peace to love and serve the risen Lord.
Thanks be to God.

(to be sung by all)

**May the blessing of God be upon you.
May God's love light all your way.
May the grace of Christ enfold you
and peace around you stay.
May the Spirit of God dwell within you.
May you live in joy each day.**

Text: Gordon Nodwell. Music: William Wright.
From Voices United.

Postlude*Scherzo: A Joyous Dance*

Gigout

*If you have another commitment today,
and need to depart the church during the postlude, feel free to do so quietly.*

*****Many of us enjoy "Coffee and Conversation" after the service but we are in need of a few more volunteers to help. It is a simple task, made easier if there are two people per week. Coffee, tea and sugar are supplied, there are written instructions in the kitchen, and we are happy to teach you the routine. Please contact the church office or Mary Ann Eastman maryann902@icloud.com.*****

Stewardship Gospel Tidbit: (Luke 13:31-35) "Can't you see," asks Jesus in today's gospel, "your house is being abandoned?" As stewards, what are we doing to ensure that God's "house" is not being abandoned?

This Week at St. Paul's**Thursday, March 20, 2025**

- 7:30 pm – Choir practice

Saturday, March 22, 2025

- 9:00 am – Men's Breakfast at The Corner House Restaurant

Sunday, March 23, 2025 – Third Sunday in Lent

- 10:30 am – Eucharist

Readings for Next Sunday

- Isaiah 55:1-9
- Psalm 63:1-8
- 1 Corinthians 10:1-13
- Luke 13:1-9

Upcoming Events

- **Friday, March 28, 2025 - 5:00 pm – 6:30 pm** - Free Community Supper in the Lower Hall
- **Good Friday, April 18, 2025 – 3:00 pm – Bach in B Minor Mass** with choir and orchestra directed by Stu Beaudoin. Tickets available at https://starticketing.com/tktweb/event_view?eventCode=ODS

**For the health and comfort of those with allergies
St. Paul's is a "scent free" facility.**