



Sunday November 17, 2024
Twenty-sixth Sunday after Pentecost
St. Paul's Anglican Church, Uxbridge



Liturgical Text : Copyright©2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*.
Words reproduced with permission CCLI License #2911809 & One License #A-714375
Live Streaming used with permission CCLI License #2911809 & One License #A-714375

Land Acknowledgement

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

Today's Mass Setting: Proulx

Prelude

Oratio ad Benedictionem: In Memoriam

THE GATHERING OF THE COMMUNITY

Processional Hymn

God, My Hope on You Is Founded

CP 529

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are
seated at the right hand of the Father: receive our prayer, receive,
receive our prayer.
For you alone are the Holy One, you alone are the Lord, you
alone are the Most high, Jesus Christ, with the Holy Spirit, in the
Glory of God the Father.
Amen. Amen.*

Kyrie Eleison

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading: 1 Samuel 1:4-20

Reader: A Reading from the First Book of Samuel

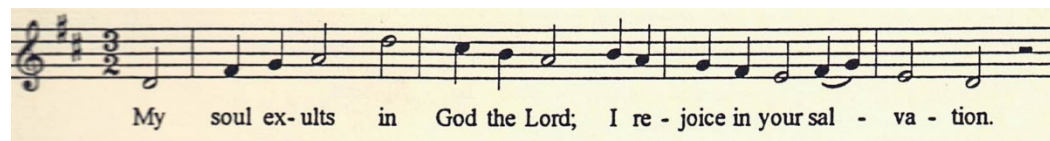
On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her

voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord." (*1 Samuel 1:4-20*)

Reader: The Word of the Lord

People: Thanks be to God

Psalm 1 Samuel 2:1-10



Second Reading: Hebrews 10:11-25

Reader: A Reading from the Letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but

encouraging one another, and all the more as you see the Day approaching.
(Hebrews 10:11-25)

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

The Love of Jesus Calls Us

CP 434

Holy Gospel: Mark 13:1-8

Reader: The Lord be with you

People: And also with you

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Jesus Christ

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs." (Mark 13:1-8)

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Homily

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Choir Anthem

Prayer for Peace

Daley

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

May the peace of the risen Christ be with you! **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

The King of Love My Shepherd Is

CP 520

The Prayer over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus *Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the Highest, hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

As Jesus taught us, we pray together

Our Father, who art in heaven ...

The Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Celebrant: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Celebrant: The gifts of God for the people of God.

People: Thanks be to God.

Agnus Dei *Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.*

Communion

During Communion

Jesus, the Joy of Loving Hearts

CP 70

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

The Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Announcements

Recessional Hymn

She Comes Sailing on the Wind

CP 656

Dismissal

Go in peace to love and serve the risen Lord.
Thanks be to God.

(to be sung by all)

Go Now in Peace

Besig

**Go now in peace ... never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast, strong and true.
Know He will guide you in all you do.
Go now in love, and show you believe.
Reach out to others so all the world can see.
God will be there, watching from above.
Go now in peace, in faith, and in love.
Amen.**

Stewardship Gospel Tidbit: (Mark 13:1-8) “Don’t let yourself be misled,” warns Jesus. The faithful steward knows that God’s timetable isn’t the same as the one we might like to adopt.

This Week at St. Paul’s

Wednesday, November 20, 2024

- 10:30 am – Mid-week Eucharist in the Lounge
- 11:00 am – Informal Bible Study in the Lounge

Thursday, November 21, 2024

- 7:00 pm – Choir practice

Friday, November 22, 2024

- 5:00 pm – 6:30 pm – Free Community Supper in the Lower Hall

Saturday, November 23, 2024

- 10:00 am – 2:00 pm – Free Drop-in Crafting Program

Sunday, November 24, 2024 – The Reign of Christ

- 10:30 am – Eucharist
- 7:00 pm – A French Christmas – Cantorei sine Nomine

Readings for Next Sunday

- 2 Samuel 23:1-7
- Psalm 132:1-19
- Revelation 1:4b-8
- John 18:33-37

Upcoming Events

- **Mid-week Eucharist and Bible Study** continues on Wednesday. The Eucharist is at 10:30 am in the church (the eucharist will be in the lounge on November 13th and 20th) with the informal Bible Study beginning at 11 am in the lounge. All are welcome. The Bible study always begins with some free time, where you can ask Richard anything!
- **Sunday, December 1, 2024** – During the 10:30 a.m. service we will be dedicating the addition to our building (built 1997) to honour **The Reverend Paul Kett** who was Incumbent at St. Paul’s from 1991 to 2006.

- **Saturday, December 14, 2024 – 4:00 pm** – Family Christmas Party – Singing, Story Telling, Christmas Carols.