



**Sunday October 20, 2024  
St. Luke the Evangelist  
St. Paul's Anglican Church, Uxbridge**



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### **Land Acknowledgement**

It is a great privilege to gather, share stories of faith and worship God on this beautiful territory, which we now know as Township of Uxbridge but which has been the site of human activity – and therefore storytelling and worship – for many thousands of years. We wish to honour the ancestral guardians of this land and its waterways: the Huron-Wendat, the Haudenosaunee Confederacy, the Mississauga and Chippewa (Anishinaabe) people. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. Today many Indigenous peoples, including the Metis Nation continue to call this land home and act as its stewards, and this responsibility extends to all peoples, to share and care for this land for generations to come.

### **Today's Mass Setting: Proulx**

**Prelude**

*Cantilene*

Bedard (Cndn)

### **THE GATHERING OF THE COMMUNITY**

**Processional Hymn**

*God, Whose Almighty Word*

**CP 560**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### **Collect for Purity**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **The Gloria**

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are  
seated at the right hand of the Father: receive our prayer, receive,  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you  
alone are the Most high, Jesus Christ, with the Holy Spirit, in the  
Glory of God the Father.  
Amen. Amen.*

## **Kyrie Eleison**

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

## **Collect of the Day**

Almighty God, who inspired Luke the physician to proclaim the love and healing power of your Son, give your Church, by the grace of the Spirit and the medicine of the gospel, the same love and power to heal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

**First Reading: Job 38:1-7, 34-41**

**Reader:** A Reading from the Book of Job

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?" "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?" (Job 38:1-7, 34-41)

**Reader:** The Word of the Lord

**People:** Thanks be to God

**Psalm 104:1-9, 25. 37b**



**Second Reading: Hebrews 5:1-10**

**Reader:** A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (*Hebrews 5:1-10*)

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Gradual Hymn**      *All Creatures of Our God and King (vs. 1, 2, 3, 4, 7)*      **CP 355**

**Holy Gospel: Mark 10:35-45**

**Reader:** The Lord be with you

**People:** And also with you

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** Glory to you, Lord Jesus Christ

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and

one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." *(Mark 10:35-45)*

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

**Homily**

**The Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Choir Anthem**

*Let All the World*

Gilbert

**Prayers of the People**

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

## **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn**

*At the Lamb's High Feast We Sing*

**CP 207**

### **The Prayer over the Gifts**

God of compassion, you are a strong tower for all who trust in you. Be now and evermore our defence, that we may proclaim the only name under heaven given for health and salvation, the name of Jesus Christ our Lord. **Amen.**

### **Eucharistic Prayer 3**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

**Sanctus**      *Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blest is he who comes in the name of the Lord. Hosanna in the Highest, hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together                      **Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All:**                      **So may your Church be gathered from the ends of the earth into your kingdom.**

**Celebrant:** The gifts of God for the people of God.

**People:**                **Thanks be to God.**

**Agnus Dei**                      *Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.*

### **Communion**

**During Communion**

*Sister, Let Me Be Your Servant*

**CP 500**

## **Prayer after Communion**

Living God may we who have shared in these holy mysteries enjoy health of body and mind, and witness faithfully to your gospel, in the name of Jesus Christ our Lord. **Amen.**

## **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

## **Announcements**

## **Recessional Hymn**

*We Cannot Measure How You Heal*

**CP 292**

## **Dismissal**

Go in peace to love and serve the risen Lord.  
**Thanks be to God.**

**(to be sung by all)**

*Go Now in Peace*

Besig

**Go now in peace ... never be afraid.  
God will go with you each hour of every day.  
Go now in faith, steadfast, strong and true.  
Know He will guide you in all you do.  
Go now in love, and show you believe.  
Reach out to others so all the world can see.  
God will be there, watching from above.  
Go now in peace, in faith, and in love.  
Amen.**

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## **Postlude**

*Toccata*

Bedard

**Stewardship Gospel Tidbit: (Mark 10:35-45)** The faithful steward realizes that their calling in this world is not to be “number one”, but rather the one who serves others, as Jesus did.

## This Week at St. Paul's

### **Wednesday, October 23, 2024**

- 10:30 am – Mid-week Eucharist
- 11:00 am – Informal Bible Study in the Lounge

### **Thursday, October 24, 2024**

- 7:00 pm – Choir practice

### **Friday, October 25, 2024**

- 5:00 pm – Free Community Dinner

### **Sunday, October 27, 2024 – 23<sup>rd</sup> Sunday after Pentecost**

- 10:30 am – Eucharist
- 11:45 am – Parish meeting in the Lower Hall

### **Readings for Next Sunday**

- Job 42:1-6, 10-17
- Psalm 34:1-8, 19-22
- Hebrews 7:23-28
- Mark 10:46-52

## Upcoming Events

- **Mid-week Eucharist and Bible Study** continues on Wednesday. The Eucharist is at 10:30 am in the church with the informal Bible Study beginning at 11 am in the lounge. All are welcome. The Bible study always begins with some free time, where you can ask Richard anything!
- **Sunday, November 10, 2024 – 7:30 pm – Remembrance Now - Orpheus Symphonietta**