



Sunday July 7, 2024  
Seventh Sunday after Pentecost

St. Paul's Anglican Church, Uxbridge



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## Prelude

## THE GATHERING OF THE COMMUNITY

Processional Hymn

*Glorious Things of Thee Are Spoken*

CP 388

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

## Land Acknowledgement

Together we say

**The Township of Uxbridge is situated on the traditional territory of the Huron-Wendat, Haudenosaunee, Mississauga, and Chippewa (Anishinaabe) people. We acknowledge that these lands are covered under the Williams Treaties and are home to many Indigenous communities. We honour, recognize, and respect this nation and Indigenous Peoples as the traditional stewards of the lands and waters on which we now live, work, and play. (Township of Uxbridge)**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Collect of the Day

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading: 2 Samuel 5:1-5, 9-10

**Reader:** A Reading from the Second Book of Samuel

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him. *(2 Samuel 5:1-5, 9-10)*

**Reader:** The Word of the Lord

**People:** Thanks be to God

**Psalm 48** (said responsively by verse)

**BAS pg. 765**

**Reader:** Great is the Lord, and highly to be praised; in the city of our God is his holy hill.

**People:** Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king.

**Reader:** God is in her citadels; he is known to be her sure refuge.

**People:** Behold, the kings of the earth assembled and marched forward together.

**Reader:** They looked and were astounded; they retreated and fled in terror.

**People:** Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

**Reader:** As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever.

**People:** We have waited in silence on your loving-kindness, O God, in the midst of your temple.

**Reader:** Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

**People:** Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements.

**Reader:** Make the circuit of Zion; walk round about her; count the number of her towers.

**People:** Consider well her bulwarks; examine her strongholds; that you may tell those who come after.

**Reader:** This God is our God for ever and ever; he shall be our guide for evermore.

**Reader:** Gracious God, you have made us fellow-citizens with the saints in the city of your eternal light. In the time of storm, when the foundations shake, teach us to wait in silence on your steadfast and transforming love, made known to us in Jesus Christ our Lord.

### **Second Reading: 2 Corinthians 12:2-10**

**Reader:** A Reading from the Second Letter of Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations.

Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. *(2 Corinthians 12:2-10)*

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

**Gradual Hymn**

*Amazing Grace*

**CP 352**

**Holy Gospel: Mark 6:1-13**

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** **Glory to you, Lord Jesus Christ**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. *(Mark 6:1-13)*

**Reader:** The Gospel of Christ

**People:** **Praise to you, Lord Jesus Christ**

**Homily**

**The Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

## **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn**

*Lord, You Give the Great Commission*

**CP 433**

### **The Prayer over the Gifts**

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

### **Eucharistic Prayer 1**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who come in the name of the Lord. Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed

the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith. **Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

As Jesus taught us, we pray together                      **Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ.

**All:**                      **We, being many, are one body, for we all share in the one bread.**

**Celebrant:** The gifts of God for the people of God.

**People:**                **Thanks be to God.**

### **Communion**

**Communion Hymn**

*Thou, Who at Thy First Eucharist*

**CP 57**

### **Prayer after Communion**

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

## **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

## **Announcements**

## **Recessional Hymn**

*Go to the World*

**CP 598**

## **Dismissal**

Go in peace to love and serve the risen Lord.  
**Thanks be to God.**

## **Postlude**