



Sunday June 2, 2024  
Second Sunday after Pentecost

St. Paul's Anglican Church, Uxbridge



Today's Mass Setting: St. Paul Mass (Beaudoin)

Prelude *What a Friend We Have in Jesus* Wolaver

### THE GATHERING OF THE COMMUNITY

Processional Hymn *All Creatures of Our God and King* CP 355

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

### Land Acknowledgement

Together we say

**The Township of Uxbridge is situated on the traditional territory of the Huron-Wendat, Haudenosaunee, Mississauga, and Chippewa (Anishinaabe) people. We acknowledge that these lands are covered under the Williams Treaties and are home to many Indigenous communities. We honour, recognize, and respect this nation and Indigenous Peoples as the traditional stewards of the lands and waters on which we now live, work, and play. (Township of Uxbridge)**

### Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Gloria *St. Paul Mass* Booklet pg. 3

Kyrie Eleison *(sing)*

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

## **Collect of the Day**

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading: 1 Samuel 3:1-20**

**Reader:** A Reading from the Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord. *(1 Samuel 3:1-20)*

**Reader:** The Word of the Lord

**People:** Thanks be to God

**Psalm 139:1-5, 12-17      Refrain:**



**Second Reading: 2 Corinthians 4:5-12**

**Reader:** A Reading from the Second Letter of Paul to the Corinthians

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. (*2 Corinthians 4:5-12*)

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

**Gradual Hymn**

*How Sweet the Name of Jesus Sounds*

**CP 620**

**Holy Gospel: Mark 2:23—3:6**

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** **Glory to you, Lord Jesus Christ**

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it

lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him. *(Mark 2:23—3:6)*

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

**Homily**

**The Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Anthem**

*Jesus Messiah*

Tomlin

He became sin  
Who knew no sin  
That we might become His Righteousness  
He humbled himself and carried the cross  
Love so amazing  
Love so amazing

Jesus Messiah  
Name above all names  
Blessed Redeemer  
Emmanuel  
The rescue for sinners  
The ransom from Heaven  
Jesus Messiah  
Lord of all

His body the bread  
His blood the wine  
Broken and poured out all for love  
The whole earth trembled  
And the veil was torn  
Love so amazing  
Love so amazing, yeah

Jesus Messiah  
Name above all names  
Blessed Redeemer  
Emmanuel

The rescue for sinners  
The ransom from Heaven  
Jesus Messiah  
Lord of all

All our hope is in You  
All our hope is in You  
All the glory to You, God  
The light of the world

Jesus Messiah  
Name above all names  
Blessed Redeemer  
Emmanuel  
The rescue for sinners  
The ransom from Heaven  
Jesus Messiah  
Lord of all

## **Prayers of the People**

### **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

May the peace of the risen Christ be with you!      **And also with you!**

## **THE CELEBRATION OF THE EUCHARIST**

**Offertory Hymn**

*The Love of Jesus Calls Us*

**CP 434**

### **The Prayer over the Gifts**

Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord. **Amen.**

## **Eucharistic Prayer 1**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Sanctus**

*St. Paul Mass*

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Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith. *(sing)* **Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

**The Lord's Prayer**

As Jesus taught us, we pray together

**Our Father, who art in heaven ...**

### **The Breaking of the Bread**

**Celebrant:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

**Celebrant:** The gifts of God for the people of God.

**People:** **Thanks be to God.**

**Agnus Dei**

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### **Communion**

**Communion Hymn**

*Lord, Enthroned in Heavenly Splendour*

**CP 84**

### **Prayer after Communion**

Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord. **Amen.**

### **The Doxology**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

### **Announcements**

**Recessional Hymn**

*Let My People Seek Their Freedom*

**CP 471**

### **Dismissal**

Go in peace to love and serve the risen Lord.

**Thanks be to God.**

**(to be sung by all)**

*Go Now in Peace*

Besig

**Go now in peace ... never be afraid.**

**God will go with you each hour of every day.**

**Go now in faith, steadfast, strong and true.**

**Know He will guide you in all you do.**

**Go now in love, and show you believe.**

**Reach out to others so all the world can see.**

**God will be there, watching from above.  
Go now in peace, in faith, and in love.  
Amen.**

**Postlude**

*Paeon*

Moore