



Thursday, March 28, 2024

Maundy Thursday

St. Paul's Anglican Church, Uxbridge



Prelude

*Everlasting Love*

Rouse

Opening Sentences

BAS p. 304

***Celebrant:*** This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Processional Hymn

*Giver of the Perfect Gift*

CP 180

**THE GATHERING OF THE COMMUNITY**

**Kyrie**

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

**Collect of the Day**

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading Exodus 12:1-14

**Reader:** A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (*Exodus 12:1-14*)

**Reader:** The Word of the Lord

**People:** Thanks be to God

### Psalm 116:10-17 refrain:



### Second Reading: 1 Corinthians 11:23-26

**Reader:** A Reading from the First Letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*(1 Corinthians 11:23-26)*

**Reader:** The word of the Lord.

**People:** **Thanks be to God.**

**Gradual Hymn**

*Ubi Caritas et Amor*

**CP 553**

**Holy Gospel      John 13:1-17, 31b-35**

**Reader:** The Lord be with you

**People:** **And also with you**

**Reader:** The Holy Gospel of our Lord Jesus Christ according to John

**People:** **Glory to you, Lord Jesus Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you,

'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (*John 13:1-17, 31B-35*)

**Reader:** The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

**Homily – Fr. Richard**

**The Apostle's Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

**Reader:** In peace let us pray to the Lord, saying, "Lord, have mercy."

**Reader:** For peace from on high and for our salvation, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For our bishops, and for all the clergy and people, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For this town, for every city and community, and for those who live in them in faith, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**People:** Lord, have mercy.

**Reader:** For those who travel by land, water, or air, for the sick and the suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**People:** **Lord, have mercy.**

**Reader:** For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**People:** **Lord, have mercy.**

**Reader:** For the absolution and remission of our sins and offences, let us pray to the Lord.

**People:** **Lord, have mercy.**

**Reader:** For all who have died, let us pray to the Lord.

**People:** **Lord, have mercy.**

**Reader:** Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**People:** **To you, O Lord.**

**Reader:** Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

## **Confession and Absolution**

**Celebrant:** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Celebrant:** Most merciful God,

**All:** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

May the peace of the risen Christ be with you!      **And also with you!**

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn

*Jesu, Jesu, Fill Us with Your Love*

CP 504

### The Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

### Eucharistic Prayer 3

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

**Sanctus –**

**Holy, holy, holy Lord, God of power and might**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, **we remember his death, we proclaim his resurrection, we await his coming in glory**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

***Celebrant:*** And now as our Saviour Christ has taught and commanded, let us pray with the words he gave us:

***All:*** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

***Celebrant:*** We break this bread,

***All:*** **Communion in Christ's body once broken.**

***Celebrant:*** Let your Church be the wheat which bears its fruit in dying.

***All:*** **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### **The Communion**

***Celebrant:*** The gifts of God for the people of God.

***People:*** **Thanks be to God.**

**Prayer after Communion**

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Stripping of the Altar and Sanctuary**

At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal, the choir will sing the following:

Silence Please!

Please feel free to remain in prayer for as long as you desire following this service and when you leave, do so in silence,